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Certificate of Notice Page 1 of 2
United States Bankruptcy Court States Bankruptčy Eastern District of Pennsylvania

In re: James F Archer Debtor Case No. 15-15863-mdc Chapter 7

## CERTIFICATE OF NOTICE

District/off: 0313-2 User: PaulP Page 1 of 1 Date Rcvd: Mar 08, 2017

Form ID: 211 Total Noticed: 2

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 10, 2017.

db +James F Archer, 21 Peacemaker Drive, Parkesburg, PA 19365-9177 +U.S. Bank National Association, as Indenture Trust, ALDRIDGE PITE, LLP, cr P.O. Box 17933, San Diego, CA 92177-7921 4375 Jutland Dr., Suite 200,

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

TOTAL: 0 NONE.

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank, P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 10, 2017 Signature: /s/Joseph Speetjens

#### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 8, 2017 at the address(es) listed below:

ANDREW F GORNALL on behalf of Creditor U.S. Bank National Association, Et Al...

agornall@kmllawgroup.com, bkgroup@kmllawgroup.com

JOSEPH F. CLAFFY on behalf of Debtor James F Archer claffylaw@gmail.com,

claffylaw@aol.com;claffylawecf@gmail.com

JOSHUA ISAAC GOLDMAN on behalf of Creditor U.S. Bank National Association, as Indenture

Trustee for Springleaf Mortgage Loan Trust 2013-2 bkgroup@kmllawgroup.com,

bkgroup@kmllawgroup.com

JOSHUA ISAAC GOLDMAN on behalf of Creditor U.S. Bank National Association, Et Al...

bkgroup@kmllawgroup.com, bkgroup@kmllawgroup.com

MICHAEL H KALINER mhkaliner@gmail.com, pa35@ecfcbis.com
MICHAEL H KALINER on behalf of Trustee MICHAEL H KALINER mhkaliner@gmail.com, pa35@ecfcbis.com THOMAS I. PULEO on behalf of Creditor Lakeview Loan Servicing, LLC tpuleo@kmllawgroup.com,

bkgroup@kmllawgroup.com

THOMAS I. PULEO on behalf of Creditor U.S. Bank National Association, Et Al...

tpuleo@kmllawgroup.com, bkgroup@kmllawgroup.com

THOMAS I. PULEO on behalf of Creditor U.S. Bank National Association, as Indenture Trustee for Springleaf Mortgage Loan Trust 2013-2 tpuleo@kmllawgroup.com, bkgroup@kmllawgroup.com

USTPRegion03.PH.ECF@usdoj.gov United States Trustee

TOTAL: 10

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### UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF PENNSYLVANIA

In Re:	Chapter: 7
James F Archer	
Debtor(s)	Case No: 15–15863–mdc

#### **ORDER**

AND NOW, 3/8/17, the debtor having failed to file either a statement regarding completion of a course in personal financial management, see 11 U.S.C. § 727(a)(11); see also Bankruptcy Rule 4004, or a request for a waiver from this requirement. 11 U.S.C. § 109(h)(4),

And the statement regarding personal financial management was due, see Bankruptcy Rule 1007(c),

Accordingly, it is hereby ORDERED that the debtor shall have until 3/22/17 to file a statement regarding completion of an instructional course concerning personal financial management or a request for a waiver

from such requirement. If the debtor fails to do so, then this case may be closed, without further notice or hearing, and without the debtor receiving his/her chapter 7 discharge. See Advisory Committee Note to Fed. R. Bankr. P. 4004.

For The Court

Magdeline D. Coleman

Judge ,United States Bankruptcy Court